Overview and Scrutiny Committee AGENDA

DATE: Tuesday 14 June 2011

TIME: 7.30 pm

Committee Rooms 1&2 VENUE: **Harrow Civic Centre**

MEMBERSHIP (Quorum 4)

Councillor Jerry Miles Chairman:

Councillors:

Sue Anderson Ann Gate Sachin Shah Victoria Silver

Kam Chana **Barry Macleod-Cullinane** Paul Osborn (VC) Stephen Wright

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece **Representatives of Parent Governors: 2 Vacancies**

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

Reserve Members:

- 1. Nana Asante
- Varsha Parmar
 Krishna Suresh
- Chris Mote
 Tony Ferrari
 Christine Bednell
 Susan Hall
- 4. Sasi Suresh
- 5. Krishna James
- **Contact:** Alison Atherton / Claire Vincent, Senior Professional Democratic Services 020 8424 1266 / 1637 Tel: E-mail: alison.atherton@harrow.gov.uk / claire.vincent@harrow.gov.uk

*Tarrow*council ONDON

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. MINUTES (Pages 1 - 16)

That the minutes of the meeting held on 27 April 2011 and of the Special meeting held on 12 May 2011 be taken as read and signed as correct records.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

7. REFERENCES FROM COUNCIL/CABINET

(if any).

8. COMMUNITY SAFETY PLAN (To Follow)

Report of the Divisional Director of Partnership Development and Performance.

9. SAFER HARROW ANNUAL STRATEGIC ASSESSMENT 2011/12 (To Follow)

Report of the Divisional Director of Partnership Development and Performance.

10. UPDATE ON RECOMMENDATIONS FROM DELIVERING A STRENGTHENED VOLUNTARY AND COMMUNITY SECTOR (Pages 17 - 26)

Report of the Divisional Director of Community and Culture

11. STANDING SCRUTINY REVIEW OF THE BETTER DEAL FOR RESIDENTS PROGRAMME - INTERIM REPORT, PROJECT MANAGEMENT (Pages 27 - 48)

Report of the Divisional Director of Partnership Development and Performance

12. ANY OTHER BUSINESS

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II

Nil